

# 2016 CA4WDA InGear Editor Award



P.O. BOX 197  
POMONA, CA 91769

## THE **ASKAS MAIL**



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#### Meeting Minutes

The 683<sup>th</sup> Meeting of the Drifters Jeep Club was called to order at 6:40PM by President Patrick Fay on Jan 3, 2019 at the Finish Line Grill, Pomona.

**Flag Salute** was led by Frank Cattern.

**Roll Call** taken by David Meyer 25 Members, 1 Qualifying, 0 Guests

**Minutes** of previous meeting were read by Linda Torrey and approved by the club.

**Treasurers Report:** Read by Arnold Taffoya. See newsletter for details.

**Bills to be paid:** None

**Delegate/Conservation report:** None

**January Run:** Arnold Taffoya and Dave Peifer trail bosses. Will be area surrounding Salton Sea, date will be January 11-13, 2019. Dave got a count for the taco dinner on Friday night. Details were in last newsletter. Remember to bring some firewood.

#### Old Business:

**Unsanctioned Christmas Party:** Norm Gerwein reported 41 attended at Sergio's. It was a successful party, great food and fun white elephant exchange. Thank you Karyn and Norm for putting this together last minute.

#### New Business:

**February Run:** Keith Clark, Mike Bricker, Dave Gothard and Joey Morrison are trail bosses. Dates will be February 15-16, 2019 and it will be an RV friendly run. It will be at Truckhaven.

**March Run:** Dave Peifer, Matt Vanscoy, Rob Pichke, Dan Calva trail bosses. No plans made yet.

**New Meeting Location:** We were the only clients at the Finish Line tonight and they are contemplating closing after the last race, we discussed three options for an alternate spot. As the club was founded in the local area, and most of the participating members are still in this area, we considered: Sergio's, Casa Sanchez and a Sachewan Gardens in Montclair. After discussing the

merits of each, vote was taken and we chose Sergio's, so next meeting will be there.

The 50/50 of \$72.50 was won by Reggie.

Meeting adjourned at 7:35 PM by Patrick Fay.

**DUES ARE NOW DUE - \$65.00.**

**Next Meeting: Feb 7th at 7:00 at**

**Sergio Mexican 1105 E. Route 66,  
Glendora 626-914-5000**

### Picture Without a Story



Drifter's Blog: <http://driftersddd.blogspot.com/>

Drifter's Facebook: <https://www.facebook.com/groups/driftersjeepclub/>

**CA4WDA South District Meeting**

**January 26 10:30-4:30**

**Bass Pro Shop, 7777 Victoria Garden Ln Rancho Cucamonga**



#### President

Patrick Fay

#### Vice President

David Meyer

#### Secretary

Linda Torrey

#### Treasurer

Arnold Taffoya

#### State Delegate

Don Rybarczyk

#### Editor &

BlogMaster

David Meyer

## **Club Stuff**

**Members: 49 as of Jan 2019**

### **Top 5 Years of Membership**

Robert Smith: 1963

John William: 1964

Dave Gothard: 1965

Norm Miller: 1966

Doug Marshall & Dave Peifer: 1970

### **Point System (Member)**

Meeting: 2 points

Run (Jeep): 5 points

Run (No Jeep): 4 points

AAT Clean up: 5 points

CA4WDA Meeting: 5 points

AAT Meeting: 2 points

### **Member to remain in good standing should:**

1. Participate in 4 club runs minimum per year.
2. Attend 6 meetings minimum per year.

### **Point System (Qualifying):**

1. Attend 3 club meetings
2. Attend 2 runs in 6 month period

# President's Corner



Hello Drifters;

Timing is everything in life we've all been told many times. At our January meeting we discussed 3 options for a new meeting location. We had a spirited discussion with one member asking why we needed to talk any further, and needed to be reminded that the Drifters Jeep club is a democracy. And because of that we will listen to all members equally. A member in good standing needs to make a motion and another member needs to second the motion before a vote can be taken. In this case a motion was made and a majority approval was voted on by the membership that was present to meet at Sergio's restaurant in Glendora. That's where the timing issue becomes apparent. The following week Norm G was informed at his Mustang meeting that The Finish Line will be closing following the last race of the day. Unless something changes The Finish Line is no longer an option for meetings. We discussed and some members will remember several years ago we did not have a place to meet and met in parks. That was great in the summer, but not so great in the winter. I am grateful that Sergio's is welcoming us at a time we needed to find an alternative. However, it was agreed at the meeting in January that it would be a trial basis and moving forward we will keep our options open. All members are welcome to make suggestions about possible meeting locations. But let's remember where our roots are. Our people are spread out more than ever because of jobs, retirement, desired areas they want to live in etc. We will never find the perfect spot to make everybody happy with the meeting place. We need to be flexible. I have spoken with several members and hopefully we will be having a meeting in the high desert in the future.

Keep an eye on your award winning newsletter for run updates. We have a few new members in the club who might not have been with us to Truckhaven before. I encourage all members to make the February run out there. It's one of my favorites and if you don't have fun there, you just might be the enemy of fun. A good time will be had by all

Next meeting at Sergio's restaurant 1105 E. Rt 66 Glendora, 91740, February 7<sup>th</sup> at 7pm

Best regards

Patrick

Standing on a hill in my mountain of dreams, telling myself it's not as hard as seems



## Treasurer's Report November



Beginning Balance	\$4,551.26
INCOME	
Dues	\$ 195.00
50/50	\$ 72.50
TOTAL INCOME	\$ 267.50
EXPENSES	
Nov B of A Service Fee	\$ 3.00
General Fund Balance	\$3,723.43
Party Fund Balance	\$ 951.44
Junior Drifter Balance	\$ 140.89
ENDING BALANCE	\$4,815.76

To date, we have 29 Jeepers who have paid their yearly membership dues.



*Arnold*



## Trail Ratings

### 1-4 Easy

**1)** Graded dirt road. Dry, or less than 3" water crossing depth. Gentle grades. 2WD under all conditions except snow. No width problems, two vehicles wide. **2)** Dirt road. Dry, or less than 3" water crossing depth. Some ruts. Slight grades, up to 10 degrees. 2WD under most conditions. Rain or snow may make 4WD necessary. Usually one and a half to two vehicles wide. **3)** Dirt road. Rutted, washes, or gulches. Water crossings up to 6" depth. Passable mud. Grades up to 10 degrees. Small rocks or holes. 4WD recommended but 2WD possible under good conditions and with adequate ground clearance and skill. No width problems for any normal vehicle. Vehicle passing spots frequently available if less than two vehicles wide. **4)** Rutted and/or rocky road. No shelves but rocks to 9". Water crossings usually less than hub deep. Passable mud. Grades moderate, up to 15 degrees. Side hill moderate up to 15 degrees. 4WD under most conditions. No width problems, vehicle passing spots frequently available if less than two vehicles wide.

### 5-7 Moderate

**5)** Rutted and/or rocky road. No shelves. Rocks up to 12" and water crossings up to 12" with possible currents. Passable mud. Moderate grades to 15 degrees. 6" holes. Side hill to 20 degrees. 4WD required. No width problems. **6)** Quite rocky or deep ruts. Rocks to 12" and frequent. Water crossings may exceed hub depth with strong currents. Shelves to 6". Mud may require checking before proceeding. Moderate grades to 20 degrees. Sidehill may approach 30 degrees. 4WD necessary and second attempts may be required with stock vehicles. Caution may be required with wider vehicles. **7)** Rocks frequent and large, 12" and may exceed hub height. Holes frequent or deep (12"). Shelves to 9". Mud 8" deep and may be present on uphill sections. Grades to 25 degrees and sidehill to 30 degrees. Water crossings to 18" and may have strong currents. 1-1/2 vehicles wide. 4WD required. Driver experience helpful.

### 8-9 Difficult

**8)** Heavy rock and/or severe ruts. Rocks exceeding hub height frequent. Shelves to 12". Deep mud or uphill mud sections. Steep grades to 25 degrees and can be loose or rocky. Water crossings may exceed 30" in depth. Side hill to 30 degrees. One vehicle wide. Body damage possible. Experience needed. Vehicle Modifications helpful. **9)** Severe rock over 15". Frequent deep holes over 15". Shelves over 15". Mud bog conditions (long, deep, no form bottom). Over 30" water crossings with strong currents. Steep grades over 30 degrees. Sidehill over 30 degrees. May not be passable by stock vehicles. Experience essential. Body damage, mechanical breakdown, rollover probable. Extreme caution required.

### 10 Extreme

**10)** Severe conditions. Extreme caution recommended. Impassable by stock vehicles. Winching required. Trail building necessary. May be impassable. Impassable under anything but ideal conditions. Vehicle damage probable. Personal injury possible. Extreme caution necessary.

## Drifter Gear

### Drifter Club Jacket Order Form

**Place orders by  
25th of the month**

*These are red polyester with a thin lining, a flat laydown collar, two front pockets and stretch sleeves.*

*Price includes sewing on the club patch on the back (you supply patch) and embroidered name on left front of jacket. Prices are:*

*\*You can also add an embroidered club logo to the right front for an extra \$10.00. Everything is plus 9% tax.*

Size	Cost	Qty.	Name	Logo(Y-N)	Ext. Cost
Small	\$28.00				
Medium	\$28.00				
Large	\$28.00				
X-L	\$28.00				
2-XL	\$30.00				
3-XL	\$32.00				
4-XL	\$34.00				

**Jacket Patch-\$18.00**

**Total Cost:**

**9% Sales Tax:**

**Please mail your order & check to:**

**Dave Peifer: 1129 Gladstone St. La Verne, CA 91750**

**Any questions, please call me @ 951.440.4867**



**Drifter Gear**

**Place orders by  
25th of the month**

**Drifters Baseball Caps**

**Order Form**



*These are quality caps with rear Velcro adjustment straps. The Drifters Jeep Club logo will be embroidered on the front!*

*Caps are \$10.00 each.*

*Options are:*

*Colors-*

*Quantity-*

*Solid Red cloth material*

\_\_\_\_\_

*Red with half mesh*

\_\_\_\_\_

*Solid White cloth material*

\_\_\_\_\_

*White with half mesh*

\_\_\_\_\_

*Please mail your order and check to:*

*Dave Peifer, 1129 Gladstone St. La Verne, CA 91750*

*Any questions, please call me @ 951-440-4867*

# January Run Report Orocopia Mountains













**2019-2020  
Trail Bosses**

<p><b><u>January 2019</u></b> Dave Peifer Arnold Taffoya (these were picked in Aug of 2017)</p>	<p><b><u>May</u></b> Dan Hankla Ray Kimpton Robert Smith Frank Wagner</p>	<p><b><u>September</u></b> Patrick Fay PPP</p>
<p><b><u>February</u></b> Mike Bricker Dave Gothard Joey Morrison Keith Clark</p>	<p><b><u>June</u></b> Joe Kiser Dan Calva Doug Marshall Gary Parkin</p>	<p><b><u>October</u></b> Jim Morrison Greg Cunningham Bob Bissell David Meyer</p>
<p><b><u>March</u></b> Dave Peifer Matt Vanscovy Rob Piche Pete Dewhurst</p>	<p><b><u>July</u></b> Reg Bale Mark Bargman Steve Sturdevant Huntley Graham Eldon Dekkenga</p>	<p><b><u>November</u></b> Rick Buckley Fred Valdepena Jerry Torrey John Williams</p>
<p><b><u>April</u></b> Don Rybarczyk Mark Phelps Mike Rydell Chris Blalock Larry Patton</p>	<p><b><u>August</u></b> Arnold Taffoya Karlann Bennett Gaither Vaughn John Bur</p>	<p><b><u>December</u></b> Frank Cattern Shawn Gilpin Vince Ruesch Tom Freeman  <b><u>January 2020</u></b> Daryl Romano Davin Gothard Ricky Buckley Norman Miller</p>

# February 2019

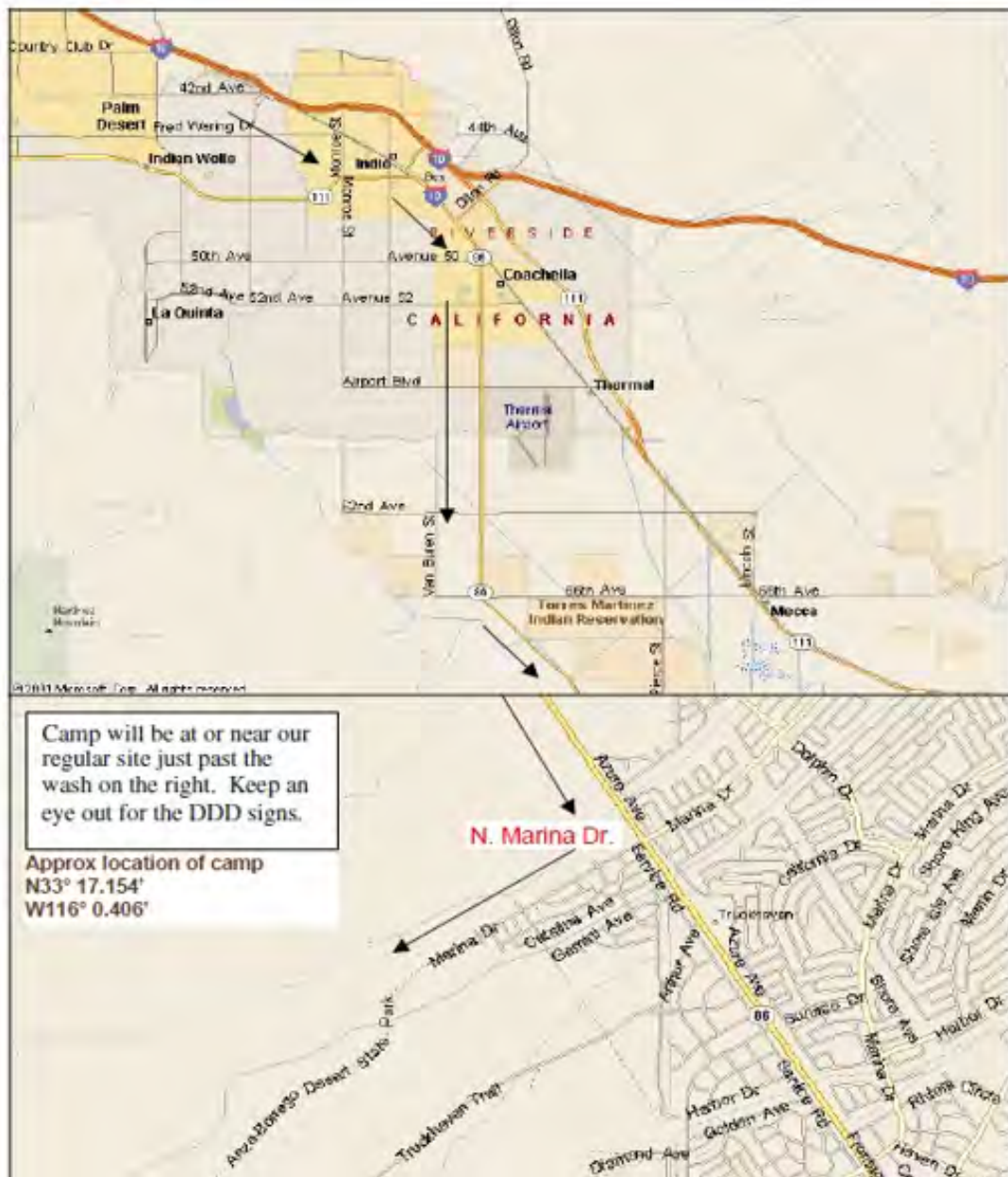
Sun	Mon	Tue	Wed	Thu	Fri	Sat
					1	2
3	4	5	6  <i>Cathy Smith</i> <i>Mike Bricker</i>	7  <i>Club Meeting</i>	8	9
10	11	12	13		15  <i>Club Run</i>	16  <i>Club Run</i>  <i>Daryl Romano</i>
17  <i>Club Run</i>	18	19  <i>Doug Marshall</i> <i>Barbara Clark</i>	20	21	22	23
24	25	26	27	28		

# February Run Truckhaven Hills

## February 2019 Run – Truckhaven Hills February 15<sup>th</sup> – 17<sup>th</sup>

### Trail Bosses

- Joey Morrison – 909.477.0353
- Mike Bricker – 909.477.1874
- Keith Clark – 626.991.3630
- Dave Gothard – 714.474.9775





*California Four Wheel Drive Association, Inc.*

*Over 55 years advocating for recreation*

October 9, 2019

The 2019 Convention will be held at the Sacramento Marriott Rancho Cordova February 15-17. This will be the 60<sup>th</sup> anniversary of our Association which makes this a very special convention.

Because this is the 60<sup>th</sup> anniversary of our Association, we thought it would be fun to learn about each other. There will be a room for clubs to display their history and accomplishments...photo albums, display boards, etc. Please let me know what kind of space you might need for your display.

Clubs are encouraged to wear their club colors (if they have them) to the Awards Banquet. That was somewhat of a tradition years ago and is encouraged for the 2019 Convention.

Let's not forget about the dirt. Our table decorations will consist of a tall cylinder vase with about a cup of trail dirt from our events statewide. There will, of course, be a little votive candle on top of it and a couple of little cards on each table describing the trail. Please bring dirt from any event you are attending to the Cal4 office by January 12, 2019 with a label on it so we know what trail it is from.

Last but certainly not least are raffle prizes. The raffle proceeds help to offset the overall cost of Convention to the Association. Please bring raffle prizes either to the Cal4 office by February 1, 2019 or to the Marriott on Friday of the Convention.

Let's make this a fantastic Convention for our 60<sup>th</sup> anniversary.

Thank you all,  
Shirley Bramham  
2019 Convention Chair  
srb1950@sbcglobal.net





CALIFORNIA FOUR WHEEL DRIVE ASSOCIATION, INC. SOUTH DISTRICT QUARTERLY MEETING  
OCTOBER 27, 2018 MINUTES RANCHO CUCAMONGA BASS PRO SHOP

The meeting was called to order at 9:22 am by Vice President Alan Bauer. The Pledge of Allegiance was recited.

Roll call was taken. The following clubs were represented: Desert Burros, Desert Dawgs, Drifters, GadZuks, Gear Grinders, Hemet, High Desert, San Diego, San Diego Outbacks, Tierra Del Sol, Victor Valley, Jeep Expeditions – Calif, and Associate delegate. Guests that signed in was Cristine Dahl from High Desert.

( Secretary's note: Our meeting was able to start at 9:00 am, previously it had been 10 am. Several members and guests appeared at 10 am, therefore the minutes are not in the order of the agenda)

A Motion was made by Mike Hardy, 2<sup>nd</sup> by Bo Neece to approve the minutes from the previous meeting as printed. Motion passed. MOTION # 1.

The Treasurers report showed a balance of \$ 10,991.89 which includes income from Operation Desert Fun. All ODF expenses or the final income has not been completed.

Alan Bauer gave his printed report. Some highlights: Alan talked about the board meeting in August: the budget, Sierra Trek, South District event chairs, the new rock trailers that are available for use, Convention in Sacramento in February, the win-a jeep 2018. Also the win-a-jeep program 2019, by-law proposals, Adopt-a-Trail program, South District convention 2021, Hi-Desert Roundup 2019 and the events he has attended.

Our Membership chairman was absent but all were reminded that we all need to bring in members.

The Office Manager reminded everyone to read over the by-law proposals.

Alan Bauer recapped Jeff Blewett's North – NRC report - The BLM have been issuing multi-year event permits. If the Operations plan changes, let BLM know. They want GPS coordinates for the trails. The sage grouse lawsuit got thrown out. At Carnagie SVRA – an adjacent property owner wanted to close an area in the SVRA. That did not work. Jeff's printed report was emailed to our South District clubs.

John Stewart was absent – no report. His printed reports are emailed to our South district clubs.

There was no Web page coordinator report.

Cal 4 Wheel Conservation and Education Foundation report – the Foundation is working on a t-shirt design. They are also working on scholarship requirements.



Hi-Desert Roundup 2019 – Discussions were held regarding: having the games and raffle on Saturday and runs on Sunday. ( a lot of people are leaving before the raffle on Sunday evening.) Maybe have 2 runs on Saturday and other runs on Sunday. Game locations need better signage. We may consider shorter game times – 10 am to 2 pm? Have more stuff in camp. The \$10 meal for 2018 worked out great. Details are still being worked out.

ODF 2018 – Angela reported that there were 130 registered. The event was a success. The Veterans made \$9500 on the raffle.

PVD 2018 – Bonnie reported that there were 137 pre-registered by the deadline. The big street signs are in storage along with lots of other items. Cummings/Defense Mine run needs a leader on Friday. Raffle prizes are trickling in.

President Steve Egbert gave a power point presentation as to the members broken down by Districts and totals. Our new website is up and running. If you have any questions, please contact our Webmaster – Suzy Johnson.

ORBA (Off road Business Association) is a national advocate. They have an online magazine. Steve wrote an article on behalf of United 4 Wheel Drive Association and also taked about Cal 4 Wheel.

Jeff Blewett recapped his report. The Rubicon Trail is on Forest Service land but managed by the County. It is open year round. Jeff is working on a 10 year permit for all our events. BLM wants their post-event report in within 15 days after the event.

The Win-a-Jeep program for 2017/2018 was recapped, telling what events it went to. Steve Gardiner is not chairing the 2019/2020 win-a-jeep program. He will do the on line ticket requests/sales and will continue to do merchandise.

The 2019/2020 program needs a chairman, possible a board member to contact the builder and contacts with the events and perhaps a District chair ( for logistics) to schedule event/shows and transportation. We will be discussing it at the November board meeting with information and decisions on event by December.

We discussed the by-law proposals – They will be printed in the In Gear to review.

Nominations were held: Vice Presidents are elected in January and the President is elected in February at Convention.

Alan Bauer was nominated for South District vice President. He accepted the nomination. Steve Egbert was nominated for President. He accepted the nomination.

Area Rep reports: Bonnie Ferguson reported that nothing has been done on the Old Ridge Route and nothing will be done pending the Angeles National Forest designation as a Scenic Historic route

Angela Cook reported on the San Bernardino National Forest Adopt and Trail program. Greg Hoffman is not with the program now. The forest Service needs to prove to us that they want



to stand behind our Adopt A Trail program and not just use our hours as matching funds for grants

Steve Gardiner is looking for new ideas for merchandise products.

The Mojave Road area that was closed due to rain is open. Road conditions from the recent rains are unknown.

Rep Cook, author of HR 857 – the California Desert OHV Bill passed recommendations with amendments. It was put with 23 other bills as an omnibus bill but it did not include the Clear Creek bill.

United 4 Wheel Drive will have a phone meeting after the November elections.  
Joanne Casebier passed away in October.

We need more articles – magazine and digital to get the word out about Cal 4 Wheel.

#### Old Business

Convention 2021 – we need to decide that to do. Possibilities are: 1) a hotel in Hesperia or 2) the Fairgrounds in Lancaster and the local hotel. Dirk & Danette Starksen from the High Desert Four Wheelers were going to check further on this venue. 3) Hold it in the Central District but with it being hosted by the south district. ( We did this in Visalia, which worked out good – it was centrally located for all districts).

#### New Business

1) Red Rock Canyon - Mary Grimsley mentioned about a scoping meeting in Ridgecrest regarding Red Rock Canyon. It is for a revision of the general plan. Nightmare Gulch was to have been closed for 1 year but it has been 5 years. Ask to be put on the list to receive all information for this area.

The meeting adjourned at 1 pm.

Respectfully submitted,  
Bonnie Ferguson, Secretary/Treasurer

# Business Listings Members only



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### Contractors

Rick Buckley  
(760) 868-3133

\*\*\*\*\*



Nikki Romano  
(714) 497-5912  
(www.mysensaria.com/nikkir)

\*\*\*\*\*



### Jack's Glass

11617 Cedar Ave  
Bloomington, CA 92316  
Ray Kimpton  
(909) 877-5860  
[jacksglassray@aol.com](mailto:jacksglassray@aol.com)

\*\*\*\*\*



### Insurance Services

#### Auto, Home, Life,

#### Commercial

430 E Foothill Blvd  
San Dimas CA 91773  
Karyn Gerwien  
(909) 599-5131

[kgerwien@farmersagent.com](mailto:kgerwien@farmersagent.com)

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### Club Radios

2M Ham Club Radios  
Mobiles, Handheld  
Antennas  
Programming  
Repairs  
Call Rick Jr.  
(760) 490-4849

[teamsilverrock@gmail.com](mailto:teamsilverrock@gmail.com)