

# 2016 CA4WDA InGear Editor Award



P.O. BOX 197  
POMONA, CA 91769

## THE JAZZ MAIL



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### November 2018 Drifter's Newsletter

#### Meeting Minutes

The 681<sup>th</sup> Meeting of the Drifters Jeep Club was called to order at 6:39 pm by President Patrick Fay on Nov 1, 2018 at the Finish Line Grill, Pomona.

**Flag Salute** was led by Patrick Fay.

**Roll Call** taken by David Meyer 22 Members, 0 Qualifying, 0 Guests

**Minutes** of previous meeting were read by Linda Torrey and approved by the club.

**Treasurers Report:** Read by Arnold Taffoya. See newsletter for details.

**Bills to be paid:** \$20 to Secretary of State for Incorporation Fees

**Delegate/Conservation report:** Don was not at the meeting but submitted full report via email. Dave Meyer covered the highpoints orally. There is a new website. New volunteer chairs are in place. New higher dues proposed and will be paid individually instead of thru clubs (has not started yet).

#### Old Business:

**October Run:** Ray Kimpton gave short summary of the weekend events, see newsletter trail boss report for details.

#### New Business:

**November Run:** This conservation run (Cleghorn cleanup) on November 3, 2018, meet at 9AM at the trail head. Bring trash bags and your long grabbers. There be a trash pickup at the end of the trail.

**December Run:** Dan Calva was present, but the trail bosses had made no plans yet. It might end up being a New Year's trip to Fountain of Youth but won't be announced until December meeting.

**Christmas Party:** Cancelled due to lack of interest, we could not get the minimum number of guests to commit so that we could be eligible to book the party room.

**January Run:** Arnold Taffoya and Dave Peifer trail bosses. Will be area surrounding Salton Sea, date will be January 11-13, 2019. Camp will move each night, but first night will be at Mecca Beach and it will be a hosted Taco Night. Prerun Nov 30-Dec 1.

**Announcements:** John Williams has found someone who can inexpensively fix your computer on the older jeeps: Brad Garrett Tuning (located in Ohio) at 330 689-8957.

Jeepers Jamboree 2019 has sent out flyers. Dave Meyer will scan into newsletter. More info at [www.Jeepersjamboree.com](http://www.Jeepersjamboree.com).

CAL4WD convention February 15-17, 2019 is in Sacramento. See their website for further details.

Dave Peifer suggested that next year a committee be put together in August to book and plan the Christmas Party.

#### President

Patrick Fay

#### Vice President

David Meyer

#### Secretary

Linda Torrey

#### Treasurer

Arnold Taffoya

#### State Delegate

Don Rybarczyk

#### Editor &

#### BlogMaster

David Meyer

Drifter's Blog: <http://driftersddd.blogspot.com/>

Drifter's Facebook: <https://www.facebook.com/groups/driftersjeepclub/>

#### CA4WDA South District Meeting

January 26 10:30-4:30

Bass Pro Shop, 7777 Victoria Garden Ln Rancho Cucamonga



## Minutes Continued

### DUES ARE NOW DUE - \$65.00.

The 50/50 of \$60.50 was won by Rob Pische.  
Meeting adjourned at 7:34 PM by Patrick Fay.

**Next Meeting: December 6th at 6:30 at the Finish Line Grill, Pomona**

### Trail Boss Responsibilities

1. Plan and organize all aspects of the trip
2. Create and forward materials such as maps, adventure pass, if needed, date and time, trail expectations and camping needs to newsletter editor. This should be done 60-90 days prior to jeep run
3. If unable to forward to newsletter editor it is the trail bosses responsibility to get all information to all members and qualifying members.
4. Trail bosses should have a backup plan in case primary plan has complications or closures.
5. All trail bosses should help organize camping spaces with regards to forming a circle to ensure a common fire area.
6. It is recommended that trail bosses conduct a drivers meeting the morning of the run. If no drivers meeting you must advise everyone when run will leave camp.
7. Trail bosses need to place DDD signs to help participants locate camp.
8. If trail bosses wish the "Drifters Jeep Club" banner, it can be put up.
9. It is the responsibility of previous trail bosses to get DDD signs and banner to the next trail bosses.
10. During the run, trail bosses must keep the run organized by having a leader and a tail gunner. At no time should a trail boss leave anyone behind.
11. Please advise all in attendance that we will be on CB radio channel 15 or club radio channel 1 or both.
12. The trail bosses must get trip report to newsletter editor no later than the 12th of the month following the run.
13. The trail bosses should get attendance to the Vice President as soon as possible. Please do not make the Vice President get the info from the newsletter. A form is being provided to ease the process of attendance.
14. A "Boner" flag should be given out at the meeting following the run. Remember, the "Boner" flag is a good natured way to tell your jeepn buddy "OK, so you had a problem, we have all been there". The "Boner" flag is not an insult and nobody should take it that way.
15. It is the responsibility of all in attendance to clean up after the run. Please be sure to clean the campsite before leaving camp. We should always use the old adage "Pack it in, Pack it out". All trail bosses should work together to make sure the area is as good or better than we found it.

### Pictures Without a Story





# President's Corner



Hello Drifters;

Our November meeting had the usual suspects in attendance. With one notable addition, The Calvas showed up. It was great to see Dan and Kathleen. Hopefully this will start a trend and we will see more long term members show up. The meetings are a great opportunity to get information and have your ideas heard.

The DDD Christmas party has been cancelled. Unfortunately we couldn't get the required attendance to get the party room at a discount. Which means our planned festivities were no longer cost effective. Hopefully this frees everybody up to make other plans during the busy holiday season

No December run is planned at this point. The trail bosses will inform the membership asap so we can make plans to go. January run is a cross country run in the Salton sea area that sounds like a great adventure. January 11-13.

I hope to see you all at a meeting or a run, or possibly both soon. Next meeting at 6:30 at the Finish Line in Pomona at 6:30

Best regards

Patrick



***IT JUST WOULDN'T BE CHRISTMAS  
WITHOUT A  
DRIFTER CHRISTMAS PARTY!!***

Let's get together and  
celebrate the Season!

Come one, come all!

Bring your kids!

Saturday, December 8<sup>th</sup> @ 6:00 p.m.

**\$15.00 per person**

(no club funding this year)

Beer, Wine & Wine Margaritas available (no host)

**SERGIO'S MEXICAN RESTAURANT**

Private Banquet Room

1105 E. Route 66

Glendora

626-914-5000

***PLEASE RSVP BY NOVEMBER 19<sup>TH</sup>***

***REPLY TO THIS EMAIL WITH HOW MANY WILL ATTEND***

### Treasurer's Report November



Beginning Balance	\$3,323.26
Income: 50/50	\$ 60.50
Dues	\$ 520.00
Total Income	\$ 580.50
Expenses: Arnold Taffoya (Sec of State Fee)	\$ 20.00
Sept Bank Fee	\$ 19.00
General Fund Balance	\$3,017.43
Party Fund Balance	\$ 706.44
Junior Drifters Balance	\$ 140.89
Ending Balance	\$3,864.76



*Arnold*



## Trail Ratings

### 1-4 Easy

**1)** Graded dirt road. Dry, or less than 3" water crossing depth. Gentle grades. 2WD under all conditions except snow. No width problems, two vehicles wide. **2)** Dirt road. Dry, or less than 3" water crossing depth. Some ruts. Slight grades, up to 10 degrees. 2WD under most conditions. Rain or snow may make 4WD necessary. Usually one and a half to two vehicles wide. **3)** Dirt road. Rutted, washes, or gulches. Water crossings up to 6" depth. Passable mud. Grades up to 10 degrees. Small rocks or holes. 4WD recommended but 2WD possible under good conditions and with adequate ground clearance and skill. No width problems for any normal vehicle. Vehicle passing spots frequently available if less than two vehicles wide. **4)** Rutted and/or rocky road. No shelves but rocks to 9". Water crossings usually less than hub deep. Passable mud. Grades moderate, up to 15 degrees. Side hill moderate up to 15 degrees. 4WD under most conditions. No width problems, vehicle passing spots frequently available if less than two vehicles wide.

### 5-7 Moderate

**5)** Rutted and/or rocky road. No shelves. Rocks up to 12" and water crossings up to 12" with possible currents. Passable mud. Moderate grades to 15 degrees. 6" holes. Side hill to 20 degrees. 4WD required. No width problems. **6)** Quite rocky or deep ruts. Rocks to 12" and frequent. Water crossings may exceed hub depth with strong currents. Shelves to 6". Mud may require checking before proceeding. Moderate grades to 20 degrees. Sidehill may approach 30 degrees. 4WD necessary and second attempts may be required with stock vehicles. Caution may be required with wider vehicles. **7)** Rocks frequent and large, 12" and may exceed hub height. Holes frequent or deep (12"). Shelves to 9". Mud 8" deep and may be present on uphill sections. Grades to 25 degrees and sidehill to 30 degrees. Water crossings to 18" and may have strong currents. 1-1/2 vehicles wide. 4WD required. Driver experience helpful.

### 8-9 Difficult

**8)** Heavy rock and/or severe ruts. Rocks exceeding hub height frequent. Shelves to 12". Deep mud or uphill mud sections. Steep grades to 25 degrees and can be loose or rocky. Water crossings may exceed 30" in depth. Side hill to 30 degrees. One vehicle wide. Body damage possible. Experience needed. Vehicle Modifications helpful. **9)** Severe rock over 15". Frequent deep holes over 15". Shelves over 15". Mud bog conditions (long, deep, no form bottom). Over 30" water crossings with strong currents. Steep grades over 30 degrees. Sidehill over 30 degrees. May not be passable by stock vehicles. Experience essential. Body damage, mechanical breakdown, rollover probable. Extreme caution required.

### 10 Extreme

**10)** Severe conditions. Extreme caution recommended. Impassable by stock vehicles. Winching required. Trail building necessary. May be impassable. Impassable under anything but ideal conditions. Vehicle damage probable. Personal injury possible. Extreme caution necessary.

## Drifter Gear

### Drifter Club Jacket Order Form

**Place orders by  
25th of the month**

*These are red polyester with a thin lining, a flat laydown collar, two front pockets and stretch sleeves.*

*Price includes sewing on the club patch on the back (you supply patch) and embroidered name on left front of jacket. Prices are:*

*\*You can also add an embroidered club logo to the right front for an extra \$10.00. Everything is plus 9% tax.*

Size	Cost	Qty.	Name	Logo(Y-N)	Ext. Cost
Small	\$28.00				
Medium	\$28.00				
Large	\$28.00				
X-L	\$28.00				
2-XL	\$30.00				
3-XL	\$32.00				
4-XL	\$34.00				

**Jacket Patch-\$18.00**

**Total Cost:**

**9% Sales Tax:**

**Please mail your order & check to:**

**Dave Peifer: 1129 Gladstone St. La Verne, CA 91750**

**Any questions, please call me @ 951.440.4867**



**Drifter Gear**

**Place orders by  
25th of the month**

**Drifters Baseball Caps**



**Order Form**



*These are quality caps with rear Velcro adjustment straps. The Drifters Jeep Club logo will be embroidered on the front!*

*Caps are \$10.00 each.*

*Options are:*

*Colors-*

*Quantity-*

*Solid Red cloth material*

\_\_\_\_\_

*Red with half mesh*

\_\_\_\_\_

*Solid White cloth material*

\_\_\_\_\_

*White with half mesh*

\_\_\_\_\_

*Please mail your order and check to:*

*Dave Peifer, 1129 Gladstone St. La Verne, CA 91750*

*Any questions, please call me @ 951-440-4867*



## November Trip Report Cleghorn Trail

We met at the trail promptly at 9:00 am. Not Drifter time. It was a beautiful day, bright and clear and warm. We had 3 forest service personnel accompanying us. After a brief meeting with them it was time to begin picking up trash. We started at the trail head and the staging area. It was surprising how much trash we found in that area. We found beer boxes, liquor bottles, building materials. Joey found a unique way to shorten the 2X6 boards we found. He propped them up on a rock and drove over them. It worked and he was able to fit them in his truck. We spent a lot of time in that area and that is where we found the bulk of trash. We did head up the trail and picked up cans, bottles, assorted trash here and there. For the most part the trail wasn't too bad. We were told the trail had been graded just before our run.

We made it to our lunch spot and this is when things got a bit, "interesting". Everybody was enjoying their lunch and beverages of choice. Doing a little socializing. Unfortunately Robert started feeling sick shortly after eating. At first he said it felt like he was having indigestion. We found out shortly that something else was seriously wrong. Robert told Cathy he needed to go. Johnny was helping Robert walk to his jeep and they stopped so Robert could gather himself. This is when he passed out. When he went out he caught the chair rack in the mouth. A few of us helped Robert to the ground and he came to after a few minutes. He was a little dazed and we kept him as comfortable as we could. The forest service personnel had called for a helicopter to get Robert out of there. It seemed like forever but the chopper arrived and the pilot did a great job landing in a pretty tight spot. The nurse and paramedic quickly evaluated Robert and got an IV going and a heart monitor on him. We got him loaded up and off they went to Arrowhead Medical center in Colton. Fortunately they got him there quickly because we were at least an hour from the highway. We'll let Robert update the membership at his discretion. But I am happy to say he came home a couple days later and is on the mend. It was pretty scary. And I would like to add leaving a jeep run in a helicopter is not the best way to do it.

### Attendance

Bob Bissell, Frank Cattern, Patrick Fay, Raymond and Diana Kimpton, Doug Marshall, Joey Morrison, Gary Parkin and grandson, Dave and Savannah Peifer, Robert and Cathy Smith, Jerry Torrey, John and Denise Williams.

## 2018-2019 Trail Bosses

<b><u>January-18</u></b> Ray Kimpton Mike Bricker Larry Patton John Bur	<b><u>May</u></b> Gary Parkin Mike Rydell Keith Clark David Meyer	<b><u>September</u></b> Mark Phelps Patrick Fay Darryl Romano Mike Bricker Carlan Bennett
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<b><u>February</u></b> Jerry Torrey Davin Gothard Dave Gothard Steve Sturdevant	<b><u>June</u></b> Chris Blalock Larry Patton Norm Gerwein Don Rybarchezk	<b><u>October</u></b> John Williams Mark Bargman Frank Cattern Ray Kimpton
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<b><u>March</u></b> Jim Morrison Norm Miller Greg Cunningham Rick Buckley	<b><u>July</u></b> Peter Dewhurst Milton Rose Bob Bissell Fred Valpena	<b><u>November</u></b> Robert Smith Frank Wagner Gaither Vaughn Doug Marshall
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<b><u>April</u></b> Huntley Graham Danny Hankla Elton Dekkenga Joey Morrison	<b><u>August</u></b> Vince Ruesch	<b><u>December</u></b> Dan Calva Ricky Buckley Tom Freeman Shawn Gilpin
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<b><u>Jan-19</u></b> Dave Peifer Arnold Taffoya Joe Kaiser Bill Leur
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**2019-2020  
Trail Bosses**

<p><b><u>January 2019</u></b> Dave Peifer Arnold Taffoya (these were picked in Aug of 2017)</p>	<p><b><u>May</u></b> Dan Hankla Ray Kimpton Robert Smith Frank Wagner</p>	<p><b><u>September</u></b> Patrick Fay PPP</p>
<p><b><u>February</u></b> Mike Bricker Dave Gothard Joey Morrison Keith Clark</p>	<p><b><u>June</u></b> Joe Kiser Pete Dewhurst Doug Marshall Gary Parkin</p>	<p><b><u>October</u></b> Jim Morrison Greg Cunningham Bob Bissell David Meyer</p>
<p><b><u>March</u></b> Dave Peifer Matt Vanscovy Rob Piche Dan Calva</p>	<p><b><u>July</u></b> Mark Bargman Steve Sturdevant Huntley Graham Eldon Dekkenga</p>	<p><b><u>November</u></b> Rick Buckley Fred Valdepena Jerry Torrey John Williams</p>
<p><b><u>April</u></b> Don Rybarczyk Mark Phelps Mike Rydell Chris Blalock Larry Patton</p>	<p><b><u>August</u></b> Arnold Taffoya Karlann Bennett Gaither Vaughn John Bur</p>	<p><b><u>December</u></b> Frank Cattern Shawn Gilpin Vince Ruesch Tom Freeman</p> <p><b><u>January 2020</u></b> Daryl Romano Davin Gothard Ricky Buckley Norman Miller</p>



# December 2018

Sun	Mon	Tue	Wed	Thu	Fri	Sat
						1
2	3	4	5	 <b>Club Meeting</b> <i>Jennifer Buckley</i>	7	 <i>Jo Bricker</i>
9	10	11	12	13  <i>Kathleen Calva</i>	14	15
16	17  <i>Charlotte Vaughn</i>	18  <i>Ray Kimpton</i>	19	20	21	22
23	24  <i>Julie Dekkenga</i>		26	27	28	29
30						

Dan Calva (909) 247-9079 cell

Ricky Buckley (760) 490-4849 cell

Tom Freeman (760) 559-4988 cell

Shawn Gilpin (562) 328-5372 cell

## **December Run**





## CA4WDA & Adopt-A-Trail



Adopt A Trail - Oct 17, 2018

New website being used, no longer using the Yahoo groups

<http://www.sbnf-adopt-a-trail.com/>

Greg Hoffman is no longer interfacing with the volunteers. They have a new guy overall and each of the five areas of SBNF have a OHV Tech to contact for your trials, etc. We can also interface with the District Ranger.

Front Country Ranger District (Lytle Creek included)

Joseph Rechsteiner

909.382.2860

[jrechsteiner@fs.fed.us](mailto:jrechsteiner@fs.fed.us)

I spoke to Joe at the AAT meeting about us cleaning the trail on Nov 3<sup>rd</sup> and he'll have a truck collect the trash we leave. He did reply to my emails.

Cal4 Wheel Meeting - Oct 27, 2018

A couple of new possible changes to by-laws, see attached. Possible increase to \$50 per year for dues, members pay independently rather than thru their club.

At Cal 4 Wheel events we will be doing a self-inspection of our vehicle, due to issues and discussions with lawyers.





*California Four Wheel Drive Association, Inc.*

*Over 55 years advocating for recreation*

October 9, 2019

The 2019 Convention will be held at the Sacramento Marriott Rancho Cordova February 15-17. This will be the 60<sup>th</sup> anniversary of our Association which makes this a very special convention.

Because this is the 60<sup>th</sup> anniversary of our Association, we thought it would be fun to learn about each other. There will be a room for clubs to display their history and accomplishments...photo albums, display boards, etc. Please let me know what kind of space you might need for your display.

Clubs are encouraged to wear their club colors (if they have them) to the Awards Banquet. That was somewhat of a tradition years ago and is encouraged for the 2019 Convention.

Let's not forget about the dirt. Our table decorations will consist of a tall cylinder vase with about a cup of trail dirt from our events statewide. There will, of course, be a little votive candle on top of it and a couple of little cards on each table describing the trail. Please bring dirt from any event you are attending to the Cal4 office by January 12, 2019 with a label on it so we know what trail it is from.

Last but certainly not least are raffle prizes. The raffle proceeds help to offset the overall cost of Convention to the Association. Please bring raffle prizes either to the Cal4 office by February 1, 2019 or to the Marriott on Friday of the Convention.

Let's make this a fantastic Convention for our 60<sup>th</sup> anniversary.

Thank you all,  
Shirley Bramham  
2019 Convention Chair  
srb1950@sbcglobal.net

# 67<sup>TH</sup> ANNUAL JEEPERS JAMBOREE & 41<sup>ST</sup> ANNUAL JEEP JAMBOREE 2019



JEEPERS JAMBOREE



JEEP JAMBOREE

**JEEPERS JAMBOREE** offers the original legendary guided off road trips through the Rubicon Trail. Established in 1952, Jeepers Jamboree has had worldwide recognition and people from all over the world have participated on these trips to traverse the famous Rubicon Trail!

**THE RUBICON TRAIL** is an unmaintained County road that runs from Loan Lake to Tahoe in North Lake Tahoe, California. This trail is rated a 10. The trail will be restricted for the exclusive use of the Jeepers and Jeep Jamboree trips.

**VEHICLES** All vehicles must be street legal or green stickered and must have valid insurance. All vehicles must have roll bars, side plates, tow hooks, and seat belts. We recommend having a 35" Ht and 33" off-road tires. Acceptable vehicles for the Jeepers and Jeep Jamboree trips are Jeeps, Land Cruisers, Toyota Pick-ups, Samurai's, Suzuka, and Broncos (pre 1979). Highly modified vehicles (including models listed) or vehicle types not listed (ATVs, etc) need to be approved by the board of directors. All vehicles need to be in good mechanical condition. We also suggest having an angle iron on your rocker panels for protection. A full tank of gas should get you through to the Tahoe side, however, we recommend bringing a 5 gallon can of gas. For more vehicle recommendations or for vehicle approval, please contact our office at 530-333-4771 or email us at mail@jeepersjamboree.com.

**UNACCEPTABLE VEHICLES** No motor bikes, three wheelers, side by sides or quads, NO TRAILERS.

**WHAT IS INCLUDED IN THE PRICE**

- All meals
  - Experienced guides on the trail
  - Exclusive use of the Rubicon trail
  - Entertainment
  - Photos
  - Fun, games and relaxation
  - Camp Rubicon for kids (6-17 yrs., Jeep Jamboree only)
  - Wilderness permits available in camp
- (Permits are mandatory for those driving into the Desolation Wilderness)*

**ALSO AVAILABLE FOR A FEE**

- Official Jeepers Jamboree attire
- Parts, if needed and available
- Ice cream parlor in Rubicon Springs provided by the Georgetown Rotary Club
- No heat bar in Rubicon Springs provided by American Legion Post 119

**FAQ: JEEPERSJAMBOREE.COM**

**JEEPERS JAMBOREE & JEEP JAMBOREE, INC.**  
 PO Box 900 - Georgetown, CA 95634  
 Tel: (530) 333-4771 Fax: (530) 333-0245  
 mail@jeepersjamboree.com www.jeepersjamboree.com  
 www.rubiconwear.com

ALSO FIND US ON THE WEB @   

REFUND POLICY	REFUND	PENALTY
	Reservations to 21 Days before trip	100%
30 Days to 8 Days before trip	50%	50%
7 Days to 1 Day before trip	0%	80%
Trip Date and Beyond	0%	100%

REFUNDS ARE BASED PER TICKET. YOU MAY REPLACE A PASSENGER WITHOUT CHARGE.



PLEASE USE  
BLACK PEN

# REGISTRATION/AGREEMENT & RELEASE

PLEASE USE  
BLACK PEN

The Jeep® Amboree is a privately funded enterprise. The management of the Jeep® Amboree reserves the right to vary any application or fee schedule. Each participant admitted to the Jeep® Amboree is expected to comply with the nationally recognized standards of conduct set forth in the application materials. Compliance with the standards is a condition of participation. Failure to comply with the rules or standards of conduct at any time will result in the participant's removal from the Jeep® Amboree. Each participant shall be liable to the Jeep® Amboree for any damages or expenses incurred as a result of their participation.

- NEW REGISTRATION
- ADDING PASSENGERS
- CHANGING PASSENGERS

## 67<sup>th</sup> ANNUAL JEEPERS JAMBOREE (16 YEARS & OLDER)

- 4 DAY July 25-28 @ \$455 per person
- After May 1st, 4 Day @ \$480 per person
- After July 1st, 4 Day @ \$505 per person
- 3 DAY July 28-28 @ \$420 per person
- After May 1st, 3 Day @ \$445 per person
- After July 1st, 3 Day @ \$470 per person

## 41<sup>st</sup> ANNUAL JEEP JAMBOREE (6 YEARS AND OLDER)

- 4 DAY August 2-5 @ \$425 per person
- After May 1st, 4 Day @ \$440 per person
- After July 1st, 4 Day @ \$465 per person
- Kids (6-16 yrs old) @ \$310 per person

**NOTE: MINIMUM 2 PEOPLE PER VEHICLE.**  
No trailers allowed.

## PAYMENT METHOD

- VISA
- MC
- DISC
- CHECK



CARD # \_\_\_\_\_ EXP. DATE \_\_\_\_\_ CVV \_\_\_\_\_

SIGNATURE \_\_\_\_\_

PRINT NAME \_\_\_\_\_

VEHICLE MAKE \_\_\_\_\_ MODEL \_\_\_\_\_ VEHICLE LICENSE # \_\_\_\_\_

INSURANCE COMPANY \_\_\_\_\_ POLICY # \_\_\_\_\_

DRIVER'S NAME \_\_\_\_\_ AGE \_\_\_\_\_

EMAIL \_\_\_\_\_

ADDRESS \_\_\_\_\_ PHONE \_\_\_\_\_

CITY/STATE/ZIP \_\_\_\_\_ # OF YEARS PARTICIPATING \_\_\_\_\_

PASSENGER'S NAME \_\_\_\_\_ AGE \_\_\_\_\_

ADDRESS \_\_\_\_\_ PHONE \_\_\_\_\_

CITY/STATE/ZIP \_\_\_\_\_ # OF YEARS PARTICIPATING \_\_\_\_\_

PASSENGER'S NAME \_\_\_\_\_ AGE \_\_\_\_\_

ADDRESS \_\_\_\_\_ PHONE \_\_\_\_\_

CITY/STATE/ZIP \_\_\_\_\_ # OF YEARS PARTICIPATING \_\_\_\_\_

PASSENGER'S NAME \_\_\_\_\_ AGE \_\_\_\_\_

ADDRESS \_\_\_\_\_ PHONE \_\_\_\_\_

CITY/STATE/ZIP \_\_\_\_\_ # OF YEARS PARTICIPATING \_\_\_\_\_

EMERGENCY CONTACT \_\_\_\_\_ PHONE \_\_\_\_\_

## PLEASE READ CAREFULLY

- No pets allowed.
- All participants shall be 16 years of age or older for the Jeep® Jamboree.
- All vehicles shall be equipped with seatbelts, roll bars, skid plates and tow hooks.
- All vehicle occupants shall be registered participants in the Jamboree.
- There shall be no illegal drugs, firearms, fireworks, slings or pens. Possession of any of the foregoing may result in expulsion of any participant from the Jamboree.
- There shall be at least one person in every vehicle 16 years of age or older who will be responsible for the occupants of the vehicle.
- All participants shall abide by the rules of the Jamboree.
- No vehicles will be washed in or near lakes, rivers, streams, or ponds out of respect for the environment.
- All vehicles shall be properly insured for liability and medical coverage.
- DUE TO SPACE CONSTRAINTS, NOT ALL INFORMATION WILL BE LISTED.
- NO TRAILERS ALLOWED.**

## RELEASE & WAIVER OF LIABILITY & INDEMNITY

In consideration of being permitted to participate in an event sponsored, planned or directed by Jeepers Jamboree & Jeep Jamboree, Inc. the "Corporation" the undersigned (or himself/herself, his, herself, partners, sponsors, volunteers, and employees ("Corporation Related Persons") of all liability to the undersigned, his personal representatives, heirs, and next of kin for any loss or damage on account of injury to the undersigned or his property or resulting in the death of the undersigned whether caused by the treatment or neglect of or omission of any other participant in the event, the Corporation, or Corporation Related Persons, while the undersigned is for any purpose participating in the event.

IN ADDITION, the undersigned agrees to INDEMNIFY, HOLD HARMLESS AND DEFEND the Corporation and any Corporation Related Persons, from any loss, liability, damage or cost (including attorneys' fees resulting from action brought by any third party which arises out of the participation by the undersigned in the event, whether such action is based on the undersigned's intentional or negligent act, and AGREES TO ASSUME FULL RESPONSIBILITY AND RISK for any bodily injury, death, or property damage from the undersigned's negligence or otherwise while the undersigned is participating in this event, including traveling to and from the event. The undersigned acknowledges that the Corporation and its directors, officers, volunteers, representatives, and agents are NOT responsible for the errors, omissions, acts, or failures of any party it entity conducting a specific activity on their behalf. In signing this RELEASE AND WAIVER OF LIABILITY each of the undersigned acknowledges that there is an inherent risk associated with this event, including damage to vehicles and possible bodily injury. In addition, each of the undersigned hereby acknowledges and represents that:

1) I have also read and understand this RELEASE AND WAIVER OF LIABILITY, and  
 2) the owner/driver has inspected the vehicle and it is in good mechanical condition and each of the undersigned agree that Jeepers Jamboree & Jeep Jamboree, Inc. are not responsible for the condition of the vehicle, nor have the duty or opportunity to inspect the vehicle prior to participation in the event; and  
 3) the owner/driver has informed himself/herself about the event, either through prior participation or by personal knowledge from the event and trail, and based on such information possesses sufficient skill and experience in off-road driving to competently complete the trip.

4) the owner/driver of the vehicle has adequate insurance on the vehicle and shall have proof of such insurance in their possession at all times during the trip.

This Release and Waiver of Liability is indemnity form shall be construed liberally to provide a release and waiver to the maximum extent permitted under applicable law.

I CERTIFY THAT I HAVE READ THIS DOCUMENT AND I FULLY UNDERSTAND ITS CONTENT. I AM AWARE THAT THIS IS A RELEASE OF LIABILITY AND A CONTRACT AND I SIGN IT OF MY OWN FREE WILL.

## WAIVER MUST BE SIGNED BY ALL PARTICIPANTS

\*\*For a participant under 18 years of age, both parents, the parent with legal custody, or the minor's legal guardian must sign this release form and write the word "minor" and sign next to the minor's name.

\_\_\_\_\_  
DRIVER'S SIGNATURE

\_\_\_\_\_  
PASSENGER'S SIGNATURE

\_\_\_\_\_  
PASSENGER'S SIGNATURE

\_\_\_\_\_  
PASSENGER'S SIGNATURE

\_\_\_\_\_  
PARENT'S SIGNATURE FOR MINOR\*\*

\_\_\_\_\_  
PARENT'S SIGNATURE FOR MINOR\*\*

BY SIGNING IN THE SPACE PROVIDED, EACH OF THE UNDERSIGNED AGREE TO ALL OF THE TERMS AND CONDITIONS AS A CONDITION OF PARTICIPATION.



# Business Listings Members only



\*\*\*\*\*

### Contractors

Rick Buckley  
(760) 868-3133

\*\*\*\*\*



Nikki Romano  
(714) 497-5912  
(www.mysensaria.com/nikkir)

\*\*\*\*\*



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Ray Kimpton  
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[jacksglassray@aol.com](mailto:jacksglassray@aol.com)

\*\*\*\*\*



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